Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Period\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_

CDE Leadership Project

***Directions:***

1. Choose a CDE that you will become expert on and share with the class. Circle your CDE:
* Dairy Cattle Evaluation
* Food Science & Technology
* Horse Evaluation
* Livestock Evaluation
* Meats Evaluation
* Milk Quality & Products
* Poultry Evaluation
* Veterinary Science
1. **Gather information** about the event using the national website: [www.ffa.org](http://www.ffa.org) and the FFA handbook/manual.
2. **Design a Short PowerPoint** on the CDE to include:
	1. Name of Event
	2. Competition Type: Team or individual event?
	3. Parts of the Contest (what you do in the contest)
	4. What SAE opportunities go along with the CDE
	5. What career opportunities go along with the CDE
	6. Proficiency areas that go along with the CDE
	7. When and where is this competition held each year?
3. **SHARE!** your PowerPoint in class. Save it to your google drive and share it with Ms. Peña so you are ready. Conduct the activity after your PowerPoint. Give this sheet to the teacher for grading!
4. **DEMO THE EVENT** with the class. Create an Activity to do with the class on the CDE Event. This could be apart of the contest, or any activity to describe your contest. Use your resources, be creative and if you need direction think about what parts of the contest you can do in class.
	1. Example: Dairy judging: judge a set of cows you found pictures of, put them into your PowerPoint, you be the official
	2. Example: Parliamentary Procedure: watch an example, teach and practice gavel taps, or give a quiz.
5. Participate in everyone’s activities and be helpful to their success and yours.

|  |  |  |
| --- | --- | --- |
| **Requirement** | **Points Possible** | **Points Earned** |
| Power Point: |
| * Name of Event
 | 1 |  |
| * Competition Type
 | 1 |  |
| * Parts of the Contest

-list & describe | 5 |  |
| * SAE Opportunities
 | 5 |  |
| * Career Opportunities
 | 5 |  |
| * Proficiency Areas
 | 2 |  |
| * When and where is this competition held each year?
 | 1 |  |
| Demo | 20 |  |
| Participation/Work Points | 10 |  |
| **TOTAL** | 50 |  |